



# **VENDOR INFORMATION**

BUSINESS NAME:	
VENDOR NAME(S):	
MAILING ADDRESS:	
PHONE NUMBER:	YES, YOU CAN TEXT ME!
EMAIL ADDRESS:	

# **BOOTH REQUIREMENTS**

I WILL NEED ELECTRIC HOOK-UPS (LIMITED ELECTRICAL HOOK-UPS AVAILABLE)

I AM WILLING TO REMAIN OPEN PAST MIDNIGHT

**OTHER REQUESTS?** 

## **LICENSING & RESTRICTIONS**

- ALL VENDORS MUST BE LICENSED FOOD VENDORS AND PROVIDE A COPY OF THEIR LICENSE WITH THIS FORM. (THIS INCLUDES A CITY LICENSE AVAILABLE AT THE CITY OF NESS CITY)
- NO VENDOR IS ALLOWED TO SELL ALCOHOLIC BEVERAGES.

SUBMISSION

**&QUESTIONS** 

- ALL VENDORS MUST PAY A \$300 FEE AND COMPLETE THIS FORM

# **MENU & FEATURED ITEMS**

PLEASE EMAIL US YOUR MENU IN ADDITION TO THIS FORM!

LIST YOUR MENU AND ANY SPECIALTY ITEMS:

RETURN THIS FORM ALONG WITH THE ATTENDANCE FEE, FULL MENU, AND ANY QUESTIONS TO: NESSCOUNTYOLDSETTLERS@GMAIL.COM





### **VENDOR CONTRACT**

THANK YOU FOR YOUR INTEREST IN ATTENDING THE NESS COUNTY OLD SETTLERS REUNION, JUNE 4 - 7, 2025, IN NESS CITY, KANSAS! WE ARE EXCITED TO HAVE YOU AS PART OF OUR TRADITION.

ENCLOSED, YOU WILL FIND THE REGISTRATION FORM AND CONTRACT, BOTH OF WHICH MUST BE COMPLETED AND RETURNED BY APRIL 30, 2025, ALONG WITH:

- \$300 ATTENDANCE FEE
- A COPY OF YOUR VENDOR LICENSE
- PROOF OF INSURANCE

### **EVENT DETAILS & RESPONSIBILITIES**

I/WE,\_\_\_\_\_\_\_\_\_, OWNER(S) AND OPERATOR(S) OF\_\_\_\_\_\_\_\_\_\_\_\_, AGREE THAT BY SIGNING THIS CONTRACT FOR THE 2025 NESS COUNTY OLD SETTLERS REUNION, I/WE UNDERSTAND THAT I/WE AM/ARE RESPONSIBLE AND LIABLE FOR MY/OUR OWN PROPERTY.

- IF I/WE CANCEL PRIOR TO MAY 10, 2025, I/WE WILL RECEIVE A 20% REFUND. AFTER THIS DATE, NO REFUNDS WILL BE ISSUED.
- I/WE AGREE TO KEEP THE AREA AROUND OUR VENDING STATION CLEAN AND ENSURE THE INSIDE OF OUR FOOD AREA MEETS HEALTH AND SAFETY CODES, WITH PROPER DOCUMENTATION VISIBLE OR ON HAND DURING ALL OPERATING HOURS.
- I/WE AGREE THAT ALL REQUIRED DOCUMENTATION AND PAYMENT HAVE BEEN PROVIDED TO THE NESS COUNTY OLD SETTLERS REUNION COMMITTEE ALONG WITH THE COMPLETED REGISTRATION FORM.

**VENDOR SIGNATURE** 

DATE \_\_\_\_\_

**OSR COMMITTEE AUTHORIZED SIGNATURE** 

DATE \_\_\_\_\_

**SUBMISSION** RETURN THIS FORM ALONG WITH THE ATTENDANCE FEE, FULL MENU, AND ANY QUESTIONS TO: NESSCOUNTYOLDSETTLERS@GMAIL.COM







#### WEDNESDAY, JUNE 4: SET UP

THURSDAY-SATURDAY, JUNE 5 - 7: OPEN TO THE PUBLIC

SUNDAY, JUNE 8: MUST BE CLEARED OUT BY 10 AM

CLOSE AS YOU NEED—HOWEVER, A "WILL RETURN AT (TIME)" SIGN MUST BE CLEARLY VISIBLE FOR CUSTOMERS.

### WE PROVIDE

- ELECTRICAL HOOKUPS (50 AMP)
- A PRIME LOCATION FOR YOUR FOOD TRUCK NEAR ALL THE FESTIVITIES, WITH CONVENIENT FOOD SEATING NEARBY FOR YOUR CUSTOMERS

### **YOU PROVIDE**

- ELECTRICAL/EXTENSION CORDS (100' - 125')

# **EXTRA INFO**

- NESS CITY SALES TAX IS 8.5%
- FESTIVITIES START TIMES VARY DEPENDING ON THE DAY AND ACTIVITY. WE WILL BE POSTING A FULL SCHEDULE AT A LATER DATE WITH FINALIZED TIMES.
- BEER GARDEN CLOSES & BANDS END EVERY NIGHT AT MIDNIGHT

## **EVENT LOGISTICS**

ONE TO TWO WEEKS BEFORE THE EVENT, AN EMAIL WILL BE SENT CONTAINING A MAP WITH YOUR VENDOR NUMBER AND PARKING LOCATION.

IF YOU HAVE ANY QUESTIONS OR CONCERNS BEFORE THE EVENT, PLEASE REACH OUT ANYTIME. WE LOOK FORWARD TO WORKING WITH YOU AND MAKING THIS A GREAT EVENT!